



**TOWN OF HUDSON  
PARK COMMISSION - DIVISION OF RECREATION  
APPLICATION FOR SUMMER 2023 SEASONAL EMPLOYMENT**

**Deadline to apply is Friday, March 31<sup>st</sup>, 2023  
Please PRINT all responses**

NAME \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ HOME PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN/ZIP \_\_\_\_\_

- Will you be sixteen years of age by June 1<sup>st</sup>, 2023 YES / NO
- Would you like to be considered for a Supervisor's Position? YES / NO
- Do you have prior experience working with kids that have social, physical, and/or developmental disabilities? YES / NO

Please indicate the grade levels that you'd prefer to work with (circle all that apply):

PreK – K                      K - 2<sup>nd</sup>                      3<sup>rd</sup> - 5<sup>th</sup>                      6<sup>th</sup> - 8<sup>th</sup>

Please indicate (X) the program(s) that you'd like to be considered for:

\_\_\_\_\_ **Day Socialization Programs – Large Group (40+ participants)**  
Participants participate in group activities, games, arts & crafts and also attend Field Trips throughout the summer. Programs run Monday-Friday between the hours of 8:30am-3:00pm, subject to change.

\_\_\_\_\_ **Day Socialization Programs – Small Group (<30 participants)**  
Designed for children who might not thrive at our large group programs while providing the same opportunity to have a fun and successful summer thru interacting and playing with their peers, in smaller group settings. Examples of such programs in the past have included the Encompass Program (for those with social, physical and/or developmental disabilities) and RecKids PreK-K (for those enrolled in Grades PreK and Kindergarten). Programs run Monday-Friday between the hours of 8:30am-12:00pm or 8:30am-3:00pm, subject to change.

\_\_\_\_\_ **Centennial Beach – Lifeguard**  
Certification of Red Cross Lifeguard Training (LGT) accreditation or similar a minimal requirement. Performs primary, as well as secondary, Lifeguard duties. Beach operates seven (7) days week, 9am-7pm, subject to change.

\_\_\_\_\_ **Centennial Beach - Swim Instructor**  
Instruction of kids (ages 4+). Water Safety Instructors (WSI) accreditation preferred. Lessons take place Monday-Friday 9am-5pm, subject to change.

\_\_\_\_\_ **Youth Tennis Instructor**  
Plan, organize, lead teach and conduct a well-rounded, well organized instructional Tennis Program for children of all ages. Lessons take place Monday-Friday, 8am-12pm, subject to change.

\_\_\_\_\_ **Youth Track & Field Instructor**  
Plan, organize, lead teach and conduct a well-rounded, well organized instructional Track & Field Program for children of all ages. Off-site trips to Framingham take place starting 2-3 weeks into the program. Program runs Monday, Tuesday & Wednesday nights, 5pm-9pm, subject to change.

\_\_\_\_\_ **Other (Specify)** \_\_\_\_\_

Briefly describe your reasons you've applied for this position and list the qualifications you possess for this job.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please list any CERTIFICATIONS** you possess or are in the process of obtaining such as LGT, WSI, CPR, AED, First Aid, etc.:

\_\_\_\_\_

Please list any relevant leadership Experience \_\_\_\_\_

\_\_\_\_\_

Hobbies, Interests, Special Skills, Personal Experiences (Travel, club association) \_\_\_\_\_

\_\_\_\_\_

**SCHEDULING REQUESTS**

Please provide us with any scheduling restrictions (ie. "available Weekends only") and/or dates that you may require "off" during your seasonal employment. This would include family vacations, college orientations, travel sport teams, etc. Note: Program Days/Hours may vary. Typically, summer programs run from late-May to the 3<sup>rd</sup> week of August and winter programs run from November until April school vacation.

\_\_\_\_\_

\_\_\_\_\_

**EDUCATION**

**HIGH SCHOOL**

NAME AND LOCATION \_\_\_\_\_  
YEARS ATTENDED \_\_\_\_\_ DATE OF GRADUATION \_\_\_\_\_

**COLLEGE**

NAME AND LOCATION \_\_\_\_\_  
YEARS ATTENDED \_\_\_\_\_ DATE OF GRADUATION \_\_\_\_\_  
DEGREE: \_\_\_\_\_

**FORMER EMPLOYERS**

Employer Name and Address \_\_\_\_\_  
Position \_\_\_\_\_  
Dates of Employment \_\_\_\_\_ Reason for leaving \_\_\_\_\_

Employer Name and Address \_\_\_\_\_  
Position \_\_\_\_\_  
Dates of Employment \_\_\_\_\_ Reason for leaving \_\_\_\_\_

**PERSONAL REFERENCES**

Do not use persons related to you or former employers. Please list Name, Relationship, and Phone Number

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**I, the undersigned applicant, acknowledge the conditions of and grant permission for the employment requirements listed below.**

**Employment Verification** – I grant permission for the Town of Hudson, Division of Recreation to contact any and all of the Former Employees and/or Personal References provided.

**CORI** (Criminal Offender Record Information) Check – I understand Hudson Recreation will perform a CORI check on all hires.

**Employment Authorization** - I understand that, if I am hired, I will be required to provide proof of identity and legal authorization to work in the United States.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**Please submit completed applications no later than March 31st to  
Daniel Hannon, Assistant Director of Recreation at [dhannon@townofhudson.org](mailto:dhannon@townofhudson.org).  
The Town of Hudson is an Equal Opportunity Employer / Affirmative Action employer.**